

Rev 09/09

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**Via Electronic Filing**  
**COMMISSIONER FOR PATENTS**  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Attorney**  
**Docket No.: BIH-002AX**

Sir:

**In re application of: COHN ET AL.**

**Entitled: SUTURE SYSTEM**

Transmitted herewith is an **amendment** in the above-identified application. The following checked items are applicable:

- ☐ This is a Request for Continued Examination under §1.114; authorization is provided herewith to charge Deposit Account No. 23-0804 (\$\_\_\_\_\_) for the cost of same per §1.17(e).
- ☐ Enter the unentered amendment previously filed on \_\_\_\_\_ per §1.116.
- ☐ **Small Entity Status is asserted.**
- ☒ A Petition for Extension of Time for 3 month(s) is hereby made under §1.136(a); authorization is provided herewith to charge Deposit Account No. 23-0804 (\$1,110.00) for the cost of such extension per §1.17.
- ☒ In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- ☒ Other: Supplemental IDS and PTO/SB/O8A and 2 foreign patents. The Commissioner is authorized to charge payment of the fee (\$180.00) to Deposit Account No. 23-0804.

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	4 - 4	= 0	x \$220.00 =	0.00
Total	30 - 28	= 2	x \$ 52.00 =	\$104.00
<input type="checkbox"/> Multiple Dependent Claims (1st presentation)			+ \$390.00 =	0.00
<b>SUBTOTAL ADDITIONAL FEE</b>				\$104.00
Small Entity filing, divide by 2. Small Entity status must be asserted.				0.00
<b>TOTAL ADDITIONAL FEE</b>				\$104.00

- ☐ No additional fee. ☒ The fee has been calculated above; authorization is provided herewith to charge Deposit Account No. 23-0804 (\$104.00) for the cost of same.
- ☒ **The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 23-0804.**

Dated: November 24, 2010

/Thomas O. Hoover/  
**Attorney of Record: Thomas O. Hoover**  
**Registration No.: 32,470**